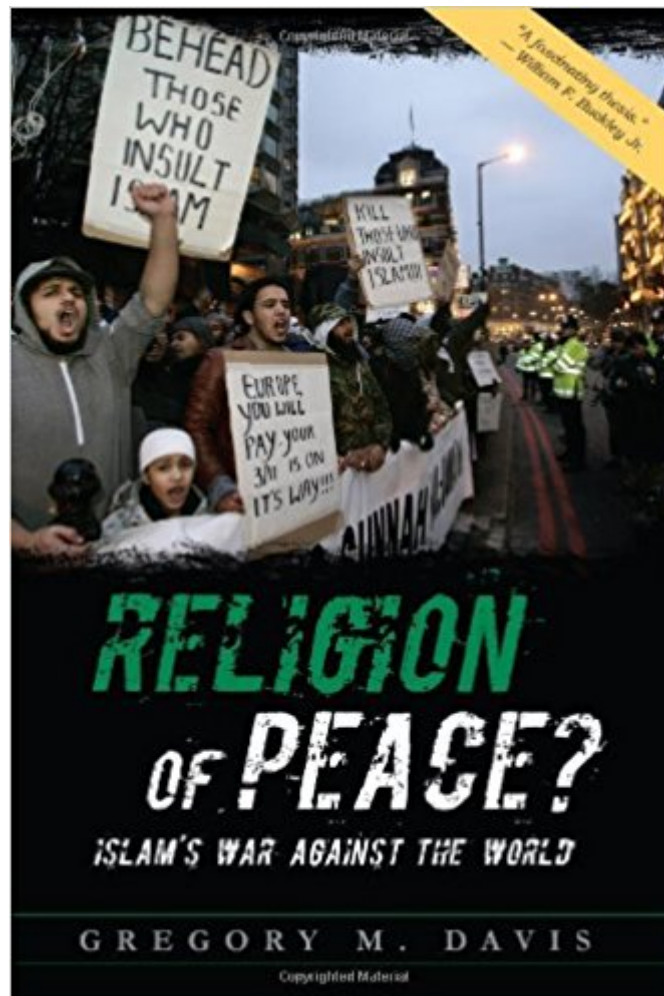




The book was found

Religion Of Peace?: Islam's War Against The World



Synopsis

Virtually every contemporary Western leader has expressed the view that Islam is a peaceful religion and that those who commit violence in its name are fanatics who misinterpret its tenets. This widely circulated claim is false. Relying primarily on Islam's own sources, *Religion of Peace? Islam's War Against the World* demonstrates that Islam is a violent, expansionary ideology that seeks the subjugation and destruction of other faiths, cultures, and systems of government. Further, it shows that the jihadis that Westerners have been indoctrinated to believe are extremists, are actually in the mainstream.

Book Information

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Customer Reviews

This is the clearest writing on Islam that I have ever read. The author shows, from the Koran and the biographical information on the prophet Muhammad (the hadiths and the Sira), that Islam is not a religion of peace. It is, and always has been, a religion of violence, conquest, and subjugation. President Bush's long-term strategy for combating terrorism is to replace the Islamic world's autocratic governments with democratic ones. But terrorism is just a means of waging Jihad, and flows naturally from the teaching of the Koran and the life of the Prophet. Terrorism and bad government are both consequences of Islam and the culture it has produced; they are both symptoms of Islam. Terrorism is not a result of bad government. For example, the London tube bombers, who killed 52 and injured 700, were all the products of the liberal, democratic government of Great Britain--three were native-born Britons, one who was born in Jamaica and moved to England at age 5 months. The idea that Islam is basically a peaceful religion whose adherents have

been unlucky with their governments has led the U.S. into a potentially catastrophic long-term strategy:"Indeed, U.S. foreign policy even now is directed at encouraging popular movements in the Islamic world at the expense of traditional dictatorships. One point apparently overlooked is that the popular opposition in these countries is invariably, uncompromisingly Islamic. However corrupt and unreliable the current dictatorships of Egypt, Pakistan, Syria, Jordan, and Saudi Arabia (and formerly Iraq), they are in some ways the only things standing between us and fully Islamic regimes in those countries.

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